

## **EVENT PERMIT APPLICATION**

07/01/2022

| Permit Department   | Type of Event                       | Fees                                | Number of Days        |
|---|-------------------------------------|-------------------------------------|-----------------------|
| er en le peparentente   | Benefit-Non Profit                  | \$50.00 no tax-exemption            | Per Single Event      |
| <b>Tel. (956) 565-3114 ext. 128 / 129 / 130</b><br>400 S. Ohio Ave, | Benefit-Non Profit                  | \$25.00 with tax exempt Certificate |                       |
| Mercedes, TX 78570  | Event Permit                        | \$75.00 Coordinator                 | For Duration of Event |
| Email:  |                                     | Vendor \$15 per Booth               |                       |
| <u>planningdept@cityofmercedes.com</u>                              | Holiday /Outdoor Vendor             | \$25.00                             | Per Day               |
|   | Carnival/Circus Operating<br>Permit | \$500.00 +                          |                       |
|   |                                     | Set-Up Inspection Fee \$100.00      |                       |
| CHECK ONE:   Benefit/ Fundraiser                                    | Community Event      Ch             | urch/School Festival                |                       |
| EVEN  | NT INFORMATION <mark>(</mark> F     | LEASE PRINT CLEARLY)                |                       |

| Name of Eventy i dipose of   | Event:  |  |
|--|---|--|
| Event Address/ Location: _   |   |  |
| Date(s) of Event:  |   |  |
| Hours of Operation:  |   |  |
| Total # of Booths:   | Booth Type:   | Food Vendor 🗆 Yes 🗆 No   |
| Organization Name:   |   |  |
|  |   |  |
| Mailing Address:   | City:   | State:ZIP:   |
| Contact Phone#:  | E-mail Address:   |  |
| • ATTACH A COPY OF TEXAS   | ID GOVERNMENT ISSUED PHOTO I.D. FOR THE EV<br>S STALES TAX CERTIFCATE AND/OR PROOF OF TAX<br>ENT FOOD HANDLER PERMIT/ID                           |  |
|  |   |  |
| Applicant Signature:   | Printed Name:   | Date:  |
|  | ompleted and submitted to this departmer  |  |
| All applications must be co<br>All FOOD MUST COME FROM A   | ompleted and submitted to this departmer  | nt three ( <b>3</b> ) days prior to event  |
| All applications must be co<br>ALL FOOD MUST COME FROM A<br>The above organization ha<br>indicated:  | ompleted and submitted to this departmer<br>AN APPROVED SOURCE.<br>Is my permission to hold an outdoor sale o                                     | nt three ( <b>3</b> ) days prior to event<br>n my business property for the date                                       |
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## Queen City of the Rio Grande Valley

## SANITARY REQUIREMENTS FOR TEMPORARY FOOD BOOTHS

The City of Mercedes Health Department has released the following guidelines for persons or organizations planning to operate temporary food or drinking stands;

- 1. All potentially hazardous foods (milk products, eggs, meats, poultry, fish, shellfish, etc.) must be maintained at an internal temperature of 45° or below when stored in cold storage and 140° or above when stored in hot temperatures at all times.
- 2. Adequate equipment must be provided to maintain potentially hazardous foods at required temperatures.
- 3. All potentially hazardous foods must be protected from potential contamination, including dust, insects, rodents, unclean equipment and utensils.
- 4. A hair retainer must be used by all food handlers such as hair nets, hats, scarves, etc.
- 5. Minimize the handling of all foods by using utensils, plastics gloves, etc.
- 6. All equipment and utensils must be properly washed and sanitized after being used
- 7. Do not store or place anything in ice that will be used for human consumption. An ice scoop must be provided for handling the ice.
- 8. Good personal hygiene practices must be followed.
- 9. A waste receptacle must be provided with a tight cover lid and must be kept covered when not in constant use.
- 10. Only authorized personnel must be permitted to handle all foods.
- 11. Enough potable water with a sanitizing solution shall be available for hand washing.
- 12. Sufficient clean water with some chlorine must be available for rinsing any utensil or equipment when necessary.
- **13.** The grounds shall be kept clear of any vegetation.